

How did the disciples react to the calming of the storm, and what does their reaction tell us about their understanding of Jesus' identity at that time (Luke 8:25)?

What does the demons' recognition of Jesus as the Son of the Most High God in Luke 8:28 indicate about Jesus' identity?

What does the name "Legion" suggest about the extent of the demon-possessed man's affliction in Luke 8:30?

Why were the people of the Gerasenes region afraid and asked Jesus to leave after He had healed the demon-possessed man (Luke 8:35-37)?

How can the story of the healed man in Luke 8:38-39 inspire us to share our own experiences of God's work in our lives?

Does this passage challenge, encourage, correct, or teach you more about the beauty of the gospel?

---

Do you see any connections to Psalm 69 in the Luke passage? If so, what? How can this Psalm inform the way we can pray for one another?