

How does "standing up for yourself" fit into this passage?

How can our relationships often be self-serving? How can the gospel help break us out of that?

What should be our motivation in loving our enemies?

The "golden rule" (verse 31) seems so simple. What makes it so difficult?

How do we take a passage like this and keep it from becoming "works righteousness" without removing the direct application in the process?

Does this passage challenge, encourage, correct or teach you more about the beauty of the gospel?

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Do you see any connections to Psalm 63 in the Luke passage? If so, what? How can this Psalm inform the way we can pray for one another?