

What significant social or cultural norms does Jesus challenge by allowing a sinful woman to anoint his feet in Luke 7:36-50?

How does the act of a sinful woman anointing Jesus' feet contrast with the Pharisee's hospitality?

Based on the parable in Luke 7:41-43, what might be the reason we don't love God as much as we should?

How does the story of the women supporting Jesus with their resources in Luke 8:1-3 show the importance of sacrificial giving in spreading the Gospel?

How can we apply Jesus' example of forgiveness and inclusion, as seen in Luke 7:36-8:3, in our own communities today?

Does this passage challenge, encourage, correct, or teach you more about the beauty of the gospel?

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Do you see any connections to Psalm 67 in the Luke passage? If so, what? How can this Psalm inform the way we can pray for one another?